ALLEN PARISH SHERIFF 5/21/2015 DELINQUENT TAX LISTING FOR TAX YEAR 2014 NUMBER OF NOTICES: 43 NON-MOVABLE PROPERTY ONLY

Parcel Number 0220031810A	Name AFA INVESTMENTS, LLC	Tax Amount 9,091.17	Interest 454.56	Cost 89.00	Total 9,634.73			
AS: COMMENCING A IN 1996) OF THE SIDN 2-7-5; TH S28DEG.053	LOT 2 OF GAUTHIER SUB. BEING MORE PARTICULARLY DESC. AS: COMMENCING AT THE SE/C OF LOT 12 (AS LOCATED IN 1996) OF THE SIDNEY DOYLE SUB. IN THE NE OF NW OF 2-7-5; TH S28DEG.0535' W 18.84 FT. TO THE W/RIW/L OF US HIGHWAY 165 (AS LOCATED IN 1996); TH S							
0200110300A TEAM	AT&T-NREA PROPERTY TAX	340.79	17.04	64.00	421.83			
0.02 ACRE VERIXON WIRELESS LESSEE LEASE SITE A CERTAIN PIECE OR PARCEL OF LAND LOCATED IN SECTION 7, TOWNSHIP 6 SOUTH, RANGE 4 WEST, ALLEN PARISH, LOUISIANA, MORE FULLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF T								
0500003350	AYCOCK, JAMES C.	987.52	49.38	64.00	1,100.90			
COM AT THE NW/C OF NE OF NE, 18-3-2, TH W/A THE N/L OF NW OF NE A DIST. OF 622.8 FT., TH S 16 DEG. 45 MIN. W 109.0 FT. TO THE POB, SAID PT BEING LOCATED ON THE S/R/W/L OF STATE H/W #10; TH S 16 DEG. 45 MIN. W, 1007.3 FT., TH S								
0300009600C	BRADLEY, JASE BOOKER T. & CARMELA N.	152.59	7.63	64.00	224.22			

LOT 151 PART	4 O	FTHE	BEAU	ALLEN	EST	(236-773)

0540227515 E.	BUSHNELL, ROBERT W.	14.93	0.75	64.00	79.68
LOT 9, BLK 8 O DOTD(442-666)	AKWOOD ADD. LESS PORTION SOLD TO				
0200060244Y CLUB, LLC	CALCASIEU RIVER HUNTING	217.25	10.86	89.00	317.11
WITH ALL BUIL SITUATED, ALI BELONGING O	CCE, PARCEL OR LOT OF LAND, TOGETHER LDINGS AND IMPROVEMENTS THEREON L RIGHTS, WAYS AND PRIVILEGES THEREUI'JTO R IN ANYWAY APPERTAINING, BEING, LYING D IN SECTIONS 17 AND 18, T7S, R6W IN ALLEN				
0540030555	CARPENTER, RAYBON, ET AL	45.97	2.30	64.00	112.27
BUILDINGS & I SITUATED THE 34-2-3 AND MO	CCE OR PARCEL OF LAND, TOG. W/ALL MPROVEMENTS CREON, LOCATED IN THE N/2 OF NE/4 OF SW/4, RE Y DESCRIBED AS FOLLOWS, TO-WIT:				
0200147200Ј	CHRETEIN, DONALD K.	110.84	5.54	64.00	180.38
LOT 5 OF SHUFF SOUTH SUND, CONT 1.00 ACS, BEING LOCATED IN 34-6-3. (488-85 1) 0110021336 DAIGLE,MARK 654.48 32.72 164.00 851.20 BEG AT A PT 625.7 FT. S OF THE NW/C OF SW OF SW, 11-5-4, TH E 208.7 FT., TH S 208.7 FT., TH W 208.7 FT., TH N 208.7 FT. TO THE POB. (193-715) (338-187, 530) (361-86) (399-804)					
0110075060	HARRISON, CARLON	74.79	3.74	64.00	142.53

LOT 23, BLK I, CLEMENTS E SIDE ADD., LESS THE N 32 FT. (C20- I 84)(1684-178)

(230-595)(29 I -679)(303-288) (320-607)

ASSESSOR NOTES: NO SUCCESSION ON BERTHA TYLER

0500049000	HEARD, JOE K. & JOAN	29.60	1.48	64.00	95.08	
OF THE SE O	OF THE FOLLOWING DESC. PROP; ALL THAT PAF F NE, 14-3-3, LYING W OF THE OLD OAKDALE A CCEPT 6 AC SOLD TO I.T. CORP. AND LESS THR FO IRENE					
0540178734	ISTRE, TIANA MELORIA	45.98	2.30	64.00	112.28	
LOT 15, BLK 4,2ND FOREST ADD. (230-706)(272-949)(272-951)(364-700) (385-1037)						
0110009650	JAI SHIVA, LLC	11,000.71	440.03	114.00	11,554.74	
COMM. AT A POINT BEING THE INTERSECTION OF THE E/R]W/L OF THE UNION PACIFIC RAILROAD AND THE W/R/W/L OF 9TH STREET, SAID POINT BEING THE POB; TH SOODEG.1 1'55W A DISTANCE OF 159.80 FT ALONG THE W/R!W/L OF 9TH STREET TO A POINT; TH S89DEG.48'OS'E A DIS						

699.92

35.00

88.00

822.92

COMM. AT THE CENTER SEC CORNER, 32-6-3, TH N OODEG 29' E 1324.6'; TH S 89DEG 39' 00'W 1103.1' TO POB; TH S89DEG 39' 00' W 180'; TH S ODEG 4600' W 484.0'; TH N89DEG 39' 00'E 180'; TH N OODEG 46' 00' E 484.0' TO POB.(36 I -788)(377-866) (3 88-99)(

JOHN, THERESA

0200074690

0300055475	LAFLEUR, STEPHEN RAY & SHARLA ANN	35.89	1.79	89.00	126.68
DESCR. AS BEG. AT PT. 20 TI-I RUNNING	LAND SIT. IN THE SE/4 OF SW/4 OF NW/4, 9-7-7, 8.7 FT. E OF SW/COR. OF SAID PARCEL OF LAND, 60 FT., TH N 69 FT., TH W 160 FT., TH S69 FT. TO				
0200089550	LANGLEY, BOYD	31.53	1.58	88.00	121.11
SW,16-6-4, TH 1 17' E 556.75, TH	MM AT PT 1428' S OF NWC OF S/2 OF NE OF N 89DEG 30' I S IDEG 30' 04' E 537.29', TH N 89DEG 55' 34' W DEG 30' 04' F 531.76' TO POB.(383-861)(383-937)				
O200078960J	LANGLEY, KENDRA L.	1,418.61	70.93	64.00	1,553.54
NE/4, 5-7-5.	E SUNSET ESTATES, A SUBD IN THE NW/4 OF 94-629)(400-883)(403-I I I)(409-52)				
SW, 16-6-4, TH 0' 17' E 267.66	LANGLEY, LARISA SHAY COMMAT A PT 1428 S OF NW/C OF Sf2 OF NE OF H N 89DEG 30' 17' E 833.12' TO POB, TH N 89DEG 5', TH S ODEG 00' 00' E 542.51', TH N 89DEG 55' TH Ni DEG 3004' E 540.04 TO POB(383-943)		1.58	64.00	97.11
0300060210A	LAVAN, JENNIFER MCALLISTER& ADREAN	17.95	0.90	139.00	157.85
TH S I DEG, 0 SEC W APPRO	HE NE/COR OF THE NW/4 OF THE NE/4, 13-6-7, 9 MIN 56 W 660.0 FT; TH N 88 DEG 05 MIN 01 DX. 560.43 FT TO THE CENTER LINE OF AN WMILL RD.; TH IN A N'ERLY DIRECTION ALON	٧G			

THE CENTER LINE OF SAID EXISTING SAWM

0550016700	MAHANA, VICKIE T., ET AL	612.65	30.63	164.00	807.28
LOT 1, BLK 6, WOODLAND S	WOODLAND SUB. (143-306) LOT H-22 BLK 6 IN SUB. (i86395)*				
0400052100	MARLER, BLANCHARD & ARTIE	30.61	1.53	64.00	96.14
MORE PARTI- N BDRY OF SE	RACT OF LAND LOCATED IN SE OF SE, 16-4-5, CLY DESC. AS: BEG AT THE PT OF I/S OF THE OFSE, OF SAID S-16 & THE E R/W/L OF P/R, FT., THEN S 104.35 FT., THEN W 208. 7 FT. TO				
0300054939	MATT, JOSEPH'S, & DAYNA B. SUB OF SW OF SE, 4-6-7.	581.57	29.08	64.00	674.65
(167-251)(C25					
(6 6 7 6 7 6) (6 7 6	00 1 /(002 0 10/(110 00)/(111 100)				
0540208450	MAYFIELD, PRESCILLA	22.98	1.15	64.00	88.13
LOT 20, BLK 2, S (395-242-247)	SECOND E SIDE ADD. (185-11 I)(3 17-618-622)				
0540208400	MAYFIELD, PRESCILLA	22.98	1.15	64.00	88.13
LOT 10, BLK 7, 0	DAKWOOD ADD. (171-789)(395-242-247)				
0540107940	MIDWEST MANAGEMENT/BMO HARRIS	372.32	18.62	114.00	504.94
	V/C OF LOT 10 OF THE OAKLAND ADD. & RUN 130 FT., TH E 100FT., TH N 130 FT. TO POB. 33)(227-261)				
0400065800	NOLEN, LARRY., JR. & STACY S.	318.36	15.92	64.00	398.28

0500040505 PATRICIA	PERKINS, HERMAN, JR. &	39.51	1.98	89.00	130.49
E OF SW/C OF SOF 208.7 FT. TH	LAND DESC. AS BEG AT A PT 1858 FT. N & 30 FT. SW OF SE, 9-3-3, THEN S 48 DEG. & 35' E A DIST. IEN N 41 DEG. & 25' E 208.7 FT.; THEN N 48 DEG. T.; THEN 5 41 DEG. & 25' W208.7F				
0540241700	PERRY, NIKKI	82.75	4.14	64.00	150.89
	OF NE OF SW, 34-2-3, TH GO N 200 FT., E 425 FT., S 125 FT. TO POB. CONT. 2 AC M/L. (C 17-205)				
9200084290	RADHA, LLC	32,013.57	1,600.68	89.00	33,703.25
PINEWOOD SU (SAID PT. NOW SEC W ALONG	C ORIGINAL LOCATION OF SE/COR OF LOT 15, IB. IN THE NW/4 OF 18-6-4, ID. IN U.S. HWY. 165)1; TH RUN N 88 DEG 40 MIN 58 THE ORIGINAL S LINE A DIST. OF 76.77 FT TO A 3/4 ROD SET THIS HE				
0540223555	SERVICE LUMBER CORP. OF OAKDALE, INC.	632.02	31.60	71.00	734.62
WITH ALL BUI SITUATED IN T QUARTER (NE	OT, PARCEL OR TRACT OF LAND, TOGETHER LDINGS AND IMPROVEMENTS THEREON, ITHE NORTH HALF (N 1/2) OF THE NORTHEAST 1/4) OF SECTION 16 TOWNSHIP 3 SOUTH, IT CITY OF OAKDALE, ALLEN PARISH,				
ALONG THE E/ W A DISTANCE	SIMANDHAR, L.L.C. SE/C/OF 26\6-5; I'H CO M J335.1 FT. ON AND B OF SAID SECTION 26, TH S 89 DEG. 43' 00' E OF 30.0 FT. TO THE WESTERLY R/W OF U.S. 165, TH S 29DEG.09'OO' WON AND ALONG	378.43	15.14	114.00	507.57

THE SAID WESTERLY R!W A DISTANCE OF 28

0300085150	STOCKMAN, CHRISTOPHER, ET AL	938.78	46.94	134.00	1,119.72
	T V OF THE BEAU-ALLEN SUB. 551) (290-21) (302-61) (375-758)				
0540030900 SWARTHOUT,	SWARTHOUT, DAVID D., STEPHEN & MARIE	274.63	13.73	89.00 3	77.36
PERKINS JR. BI), S OAKDALE ADD., LESS 4 FT. STRIP TO L. F. EG AT THE SE/C OF LOT 10, BLK 10, S OAKDALE AD P TO THE S/L OF LOT 10 TO THE E/L OF DR. DITCH, LON				
NICK SIM & 1 (C7-3 3 5)(C7-46	TERRELL, JR., TIMMLE FT. X 40 FT. IN SE/C FORMERLY OWNED BY .0T4, BLK 3 SETOND F SIDE ADD. 59)(77-287)(300-86)(396-346) 12-904-906-908-910-912-914-91 6)(399-57)	198.81	9.94	63.00	271.75
0100016110	THIBODEAUX,TERRY ETAL	1,578.18	78.91	279.00	1,936.09
A TRACT OF LAND SIT. IN 21 & 22-5-4, CONT. 8.377 AC & DESC. AS: BEG AT A PT WHERE THE Q/S/L OF SEC. 22 I/S THE E/R/W/L OF MOP RR CO.R/W; TH E/A/Q/S/L FOR A DIST. OF 591 FT.; TB S 4 DEG. 12 MIN. W FOR A DIST. 0					
0400056390 N.A.	WACHOVIA BANK OF DELAWARE,	381.61	19.08	64.00	464.69
FT. SQ.	E/C OF THE SE/4 OF SE/4, 29-2-5, & BEING 466.7 807) (40 1-397, 976)				
0110005220	WILLIS REAL ESTATE	789.83	39.49	89.00	918.32
	, 34, 35, 36, 37, 38, & 39, BLK 3, CLEMENTS ADD. (C22-349)(356-136)				

0110064532 YOUNG, SANDRA L. 1,495.92 74.80 64.00 1,634.72

LOT 27, BLK 4 OF THE DUPLECHAIN ADD. (324-835) (ASSESSORS NOTE: ALSO DESC. AS LOT 3, BLK 3, PAUL DUPLECH[N SUB.) LOTS 25 & 26, BLK 4 OF THE DUPLECHIN SUB. OF NW OF SW, 15-5-4, ALSO DESC. AS